

**CHARLEMONT PLANNING BOARD**  
**PUBLIC MEETING NOTICE**

DATE: Tuesday, March 14th 2023  
TIME: 6:00 P.M.  
PLACE: Charlemont Town Hall, 157 Main Street

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is 1-(425)-436-6388 and the access code is 279013#.

AGENDA\*

CITIZEN'S COMMENTS:

APPOINTMENTS:

ACTION ITEMS:

- Review/ Approve the Minutes of March 2<sup>nd</sup>, 2023
- Review and work on Berkshire East Permit
- Review Berkshire East extension
- Notify Hytinnen Hollow of Special Permit renewal requirement.
- Notify Great Outdoors of Special Permit renewal requirement.

DISCUSSION TOPICS:

RECOGNITION

\*To the extent known at time of posting.

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