

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, May 11th, 2023
TIME: 6:00 P.M.
PLACE: Town Hall Library, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6303** and the access code is **240482#**.

AGENDA*

ACTION ITEMS:

1. Review Approve/Minutes from 4/13/2023.
2. Review RDA from Justin Maynard, 200 Avery Brook Rd, for placement of shipping container

DISCUSSION ITEMS:

1. Request for Letters of Support for HD2795: Payments in Lieu of Taxes for State Owned Land
2. Establishing a ConComm library (links and hard copies) for the Commission and the community; next steps with Mark Stinson's emailed links

CORRESPONDENCE:

1. Pan Am Yearly Operational Plan, Formal notification re:herbicide application.
2. Division of Fisheries and Wildlife Biomap
3. National Grid vegetation control, mechanical cutting and herbicide use notification

NEXT REGULAR MEETING: THURSDAY, June 8th, 2023

*To the extent known at time of posting.

POSTED: 5/05/2023 12:00 PM SAA