

**PUBLIC MEETING NOTICE**  
**CHARLEMONT CONSERVATION COMMISSION**

**DATE:** Thursday, June 8th, 2023  
**TIME:** 6:00 P.M.  
**PLACE:** Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

**AGENDA\***

**APPOINTMENT:**

1. Public Meeting for Request for Determination of Applicability (RDA) from Justin Maynard, 200 Avery Brook Rd, for placement of shipping container and shed.

**ACTION ITEMS:**

2. Review Approve/Minutes from 5/11/2023.
3. Give Justin his letter of volunteerism.

**DISCUSSION ITEMS:**

1. Establishing a ConComm library (links and hard copies) for the Commission and the community; next steps with Mark Stinson's emailed links
2. Clarification on RDA procedures going forward.

**NEXT REGULAR MEETING: THURSDAY, July 13th, 2023**

\*To the extent known at time of posting.

**POSTED: 6/06/2023 1:00 PM SAA**