

**PUBLIC MEETING NOTICE**  
**CHARLEMONT CONSERVATION COMMISSION**

**DATE:** Thursday, July 13th, 2023  
**TIME:** 6:00 P.M.  
**PLACE:** Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

**AGENDA\***

**APPOINTMENT:**

**\*\*6:00 PM** William Stephens regarding an Emergency Permit issuance for septic failure mitigation

**ACTION ITEMS:**

1. Review Approve/Minutes from 6/08/2023.
2. \*\* Emergency Permit Issuance for Paul Fantucchio/ Mohawk Park.

**DISCUSSION ITEMS:**

1. June 30<sup>th</sup> complaint about 44 Warfield Road/ run off water increase into neighboring property.
2. Establishing a ConComm library (links and hard copies) for the Commission and the community

**NEXT REGULAR MEETING: THURSDAY, August 10th, 2023**

\*To the extent known at time of posting.  
\*\* added 7/13/2023 at 2:15 PM SAA

**POSTED: 7/11/2023 2:30 PM SAA**