

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, October 13th, 2022
TIME: 6:00 P.M.
PLACE: Charlemont Town Hall; 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA*

APPOINTMENTS:

ACTION ITEMS:

1. Review/approve minutes from 9/08/2022
2. Berkshire East RDA to sign (if ready)
3. Trout Unlimited Amended Order of Conditions to sign (if ready)

DISCUSSION ITEMS:

1. The 8A inspection
2. Clarification on Bylaws for Conservation Commission.
3. Justin Maynard letter of recommendation request

CORRESPONDENCE:

RECOGNITION:

1. Open Meeting Law Permits a quorum to do on-site inspections. It is not considered a meeting.

NEXT REGULAR MEETING: THURSDAY, November 10th, 2022

*To the extent known at time of posting.

POSTED: 2:00 PM on 10/11/2022 SAA