

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, November 9th, 2023
TIME: 6:00 P.M.
PLACE: Town Hall, 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA*

Appointment:

6:15 PM Brian Dupree / 180 8A North

Action item:

1. Write up order for property at 180 8A North

Discussion items:

1. Catch new members up on recent and future ConComm business and typical duties they can expect to carry out as board members.

NEXT REGULAR MEETING December 14th

*To the extent known at time of posting.

POSTED: 11/07/2023 2:15 PM SAA