

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, November 10th, 2022
TIME: 6:00 P.M.
PLACE: Charlemont Town Hall; 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA*

APPOINTMENTS:

ACTION ITEMS:

1. Review/approve minutes from 10/13/2022
2. Completed Berkshire East RDA to sign
3. Trout Unlimited Amended Order of Conditions to re-sign digitally

DISCUSSION ITEMS:

1. Follow up 8A Emergency Certification to review and ratify, talk to Mark Stinson

CORRESPONDENCE:

1. Letter from MACC recognizing Justin Maynard

NEXT REGULAR MEETING: THURSDAY, December 8th, 2022

*To the extent known at time of posting.

POSTED: 11/08/2022, 10:00 AM SAA