

PUBLIC MEETING NOTICE
CHARLEMONT CONSERVATION COMMISSION

DATE: Thursday, August 11th, 2022
TIME: 6:00 P.M.
PLACE: Charlemont Town Hall; 157 Main Street, Charlemont

Consistent with Governor Baker's extension of modifications to the Open Meeting Law, G.L. C. 30A, §20, this meeting will also be conducted via conference call. The public is welcome to participate. To join via conference call, the number is **1-(425)-436-6388** and the access code is **279013#**.

AGENDA*

APPOINTMENTS:

1. 6:15 PM Public Hearing for Trout Unlimited

ACTION ITEMS:

1. Meet potential ConComm member Barbara Beall, (if she is able to attend the meeting)
2. Sign ConComm approval sign-offs for Whip City fiber

DISCUSSION ITEMS:

CORRESPONDENCE:

1. Letter from Paul Hicks re: solving for unpermitted structure within 200' of river.

RECOGNITION:

1. RDA forthcoming for the Berkshire East DEP complaint.
2. Mark Stinson's training planned for Hawlemont on Wednesday, August 17th 6-8 PM

NEXT REGULAR MEETING: THURSDAY, September 8th, 2022

*To the extent known at time of posting.

POSTED: 8/09/2022 2:00 PM by SAA