

Charlemont Board of Health Minutes  
February 23, 2022  
Zoom

Present: Doug Telling, Rob Lingle, Mae Tanner  
Guests: Randy Crochier, Jacob Reinheimer

Called to order 6:02 pm

--Tanner moved to approve the minutes of 12-6-21 and 1-26-22 Telling seconded approved 2-0  
--Telling reported that six cases of Covid in town over the previous two weeks  
--Lingle supported having contiguous towns in the Mohawk district having the same mask policy  
--Telling reported that according to the CDC, BA2 represents 7% of cases in New England. This variant needs watching.  
--Lingle moved and Telling seconded a motion that to give the schools time to assess the impact of the February break on cases that the mask policy be switched from a mandate to a recommendation on March 7 with the understanding that if conditions warrant, it may be reintroduced. Passed 3-0

Crochier provided the health agent report:

- CPHS is changing the contact tracing to a text notification or a phone call with information on what to do.
- District oversight board is reviewing well testing requirements at time of a Title V test and the fee schedule
- We need to think about the best way for nurses to reach the neediest people in town.
- On the Berkshire East septic application: the agents had a productive meeting with the Berkshire East engineers. Berkshire East agreed to do a Title V on the existing system, and they will produce a revised plan regarding the West Lodge.
- Lingle asked who the grantee of the state grant is.
- Crochier replied that the plan was submitted by Berkshire East and that is how it is being reviewed.
- Lingle thought we needed a better understanding of flow rates
- Crochier noted that flow meters will be on all pumps and monitored to see how much is actually going into the fields.

Telling said he will put the O'Dell property on the agenda for the next meeting.

Lingle moved and Tanner seconded a motion to adjourn. Passed 3-0

Adjourned at 6:30 pm

The minutes are not official until signed.

Documents reviewed:  
2/23/22

- Agenda 2/23/22
- Minutes 12-6-21 and 1-26-22