

**JOINT PUBLIC MEETING NOTICE**  
**CHARLEMONT FINANCE COMMITTEE**  
**and CHARLEMONT SELECT BOARD**

**DATE:** Wednesday, February 22<sup>nd</sup>, 2023  
**TIME:** 4:30 P.M.  
**Where:** Town Hall Meeting Room & via Conference call

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, every effort will be made to ensure that the public can adequately access and participate in the proceedings via this conference call.

To join the meeting, the call-in number is 1-(425)-436-6303 and the access code is 240482#.

**AGENDA\***

**ADMINISTRATOR REPORT:**

1. Free Cash
2. Updated Town revenue numbers (sent out spreadsheet)

**APPOINTMENTS:**

1. Ambulance 4:35
2. Fire 4:50

**ACTION ITEMS:**

**DISCUSSION ITEMS:**

1. Salaries
2. Highway Vehicle Leasing Update
3. Second Draft of FY24 Budget

\*To the extent known at time of posting.

**Posted: SAA 2 / 1 6 / 2 0 2 3**  
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