

**CHARLEMONT SELECTBOARD**

**NOTICE OF MEETING**

**Monday July 3, 2023**

**6:00 P.M.**

**Town Hall Meeting Room**

**To join the meeting by phone call: 1-425-436-6303 with access code: 240482#.**

**APPOINTMENTS:**

**1. Administrator's report:**

- 1) Green Communities, approved Electrical upgrade for Town Hall (discussion and vote to proceed)**
- 2) DEP EV charger grant - Does the Board want to proceed?**
- 3) New Special Event application - next steps**
- 4) Long Bridge update, East Oxbow Bridge easements update**
- 5) Transfer Station paper compactor**
- 6) Fire Chief Legislation update-vote specific wording for the legislation**

**2. Liaison reports:**

**3. Agenda items:**

- a. Employee job descriptions**

**4. Approve/sign/approve and sign:**

- a. Warrants**
- b. Recycling Services agreement**
- c. KP Law invoice**
- d. Propane contract with Suburban Propane.**
- e. 4-24-23 and 5-15-23 Select Board minutes.**

**5. Recognition:**

**6. Announcements:**

\* To the extent known at the time of posting

Posted 6-28-23 kar