

**CHARLEMONT SELECTBOARD**

**NOTICE OF MEETING**

**Thursday, June 22, 2023**

**12:30 P.M.**

**Town Hall Meeting Room**

**To join the meeting by phone call: 1-425-436-6303 with access code: 240482#.**

**Agenda items:**

- I. To approve and sign a letter of testimony regarding Bill H.2714/S1769 - An Act to reform payments in lieu of taxes for state-owned land.**
- II. \*Consider/vote amendment to the Knobloch 2020 Conservation Restriction pursuant to MGL Section 32 of Chapter 184**

\* To the extent known at the time of posting

Posted 6-20-23 kar

\*Added II to the agenda.

Posted 6-21-23 kar