

**CHARLEMONT SELECTBOARD**

**NOTICE OF MEETING**

**Monday, November 27, 2023**

**6:00 pm**

**Town Hall Meeting Room**

**This meeting will be held in person and via telephone conference.**

**To attend the meeting by phone call: 1-425-436-6303 with access code: 240482#.**

**Appointments:**

**6:00pm: Job Descriptions** – Tax Collector, Town Administrator  
Town Clerk hiring committee update.

**6:30pm- Thorne Palmer** – Appointing registrars, Marguerite Willis, Patsy Bergeron, Cheryl Handsaker

**Administrator reports:**

- 1) Grant for police tasers, approve signing contract.
- 2) Budget requests for FY 25
- 3) Economic Development Incentive Program- tax incentive program from the state, report from meeting with state program representative
- 4) Report on Administrator meetings with Mohawk Trail Regional Superintendent.
- \*5) Firewood Bank Grant, approve paperwork.

**Liaison reports:**

- 1) Report on Mohawk Trail Regional Meeting with the State Representatives about rural school funding.

**Agenda items:**

- 1) Letter to MBI about unserved homes
- 2) Draft public comment from the town on MBI statewide digital equity plans.
- 3) Gift cards for town employees for Christmas

**Approve/sign/approve and sign:**

- 1) Vendor Warrant AP2421 and Payroll Warrant PR2419.
- 2) Minutes from November 13, 2023

**Recognition:**

**Announcements:**

\* To the extent known at the time of posting

Posted: 11/21/2023 9:11 am SER  
\* added 11/21/2023 12:52pm SER