

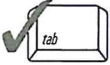


**Massachusetts Department of Environmental Protection**  
 Bureau of Water Resources - Wetlands

**WPA Form 1- Request for Determination of Applicability** Charlemont  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 Municipality

**A. General Information**

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Justin	Maynard	
First Name	Last Name	
Address		
200 avery brook road	ma	01370
City/Town	State	Zip Code
8024900390	justin.maynard11@yahoo.com	
Phone Number	Email Address	

2. Property Owner (if different from Applicant):

_____	_____	
First Name	Last Name	
Address		
_____	_____	_____
City/Town	State	Zip Code
_____	_____	
Phone Number	Email Address (if known)	

3. Representative (if any)

_____	_____	
First Name	Last Name	
Company Name		
Address		
_____	_____	_____
City/Town	State	Zip Code
_____	_____	
Phone Number	Email Address (if known)	

**B. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

200 avery brook road	charlemont
Street Address	City/Town
42.63041	-72.81397
Latitude (Decimal Degrees Format with 5 digits after decimal e.g. XX.XXXXX)	Longitude (Decimal Degrees Format with 5 digits after decimal e.g. -XX.XXXXX)
4	31
Assessors' Map Number	Assessors' Lot/Parcel Number

[How to find Latitude and Longitude](#)

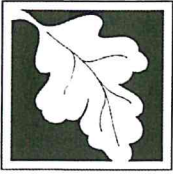
[and how to convert to decimal degrees](#)

b. Area Description (use additional paper, if necessary):

Along edge of road and driveway

c. Plan and/or Map Reference(s): (use additional paper if necessary)

Locus Map	5/30/2019
Title	Date
Lot Disturbance Exhibit	5/29/2019
Title	Date



**B. Project Description (cont.)**

2. a. Activity/Work Description (use additional paper and/or provide plan(s) of Activity, if necessary):

Placement of a shipping container on existing lawn

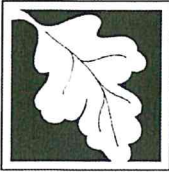
Placement of shed on existing lawn

- b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).
- 

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)
-



**C. Determinations**

1. I request the Charlemont Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced above is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced above are accurately delineated.
- c. whether the **Activities** depicted on plan(s) referenced above is subject to the Wetlands Protection Act and its regulations.
- d. whether the area and/or Activities depicted on plan(s) referenced above is subject to the jurisdiction of any **municipal wetlands' ordinance or bylaw** of:

\_\_\_\_\_  
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for Activities in the Riverfront Area as depicted on referenced plan(s).
- \_\_\_\_\_

**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

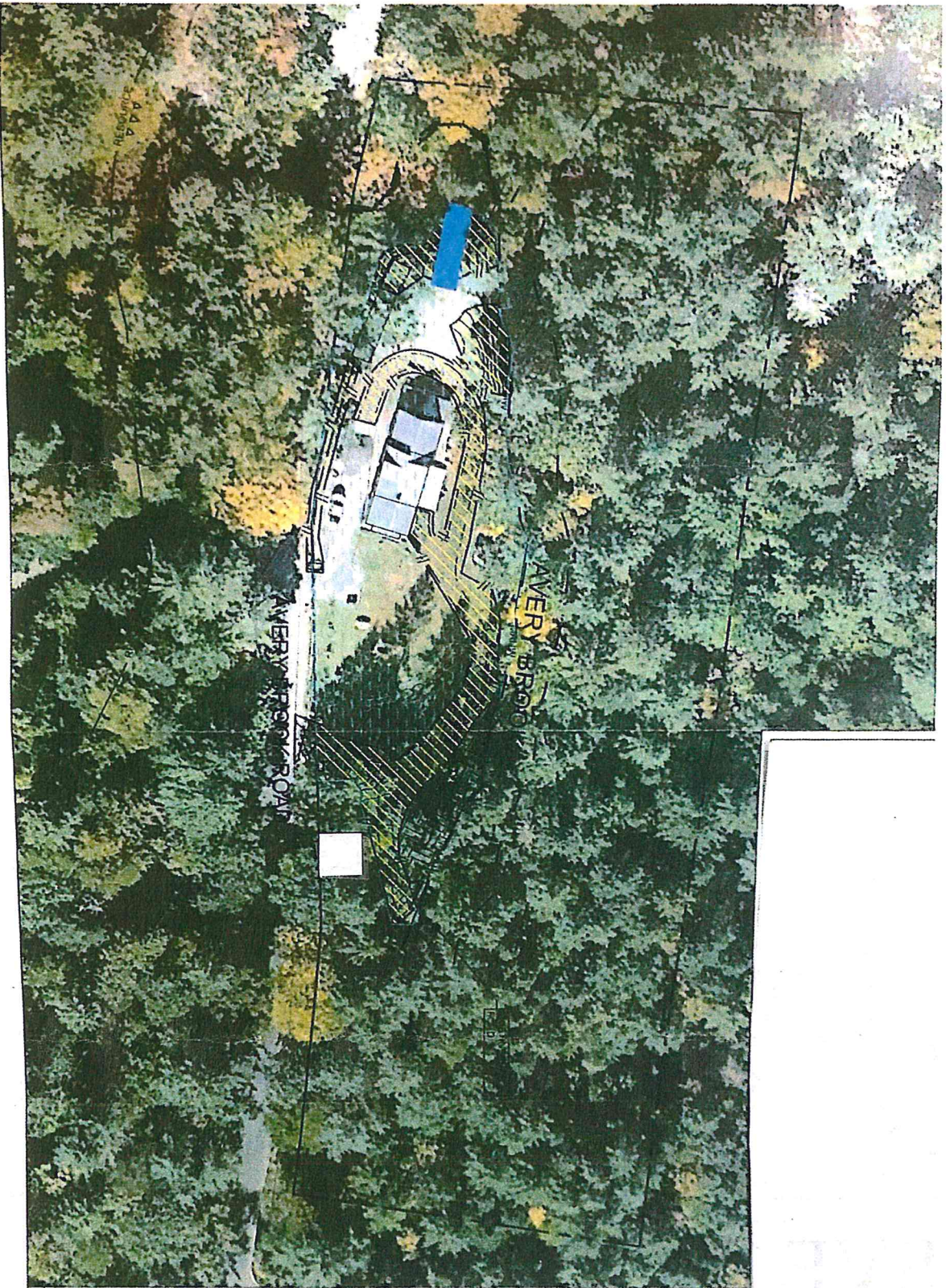
*Justin Maynard*  
Signature of Applicant

5/18/2023  
Date

\_\_\_\_\_  
Signature of Representative (if any)

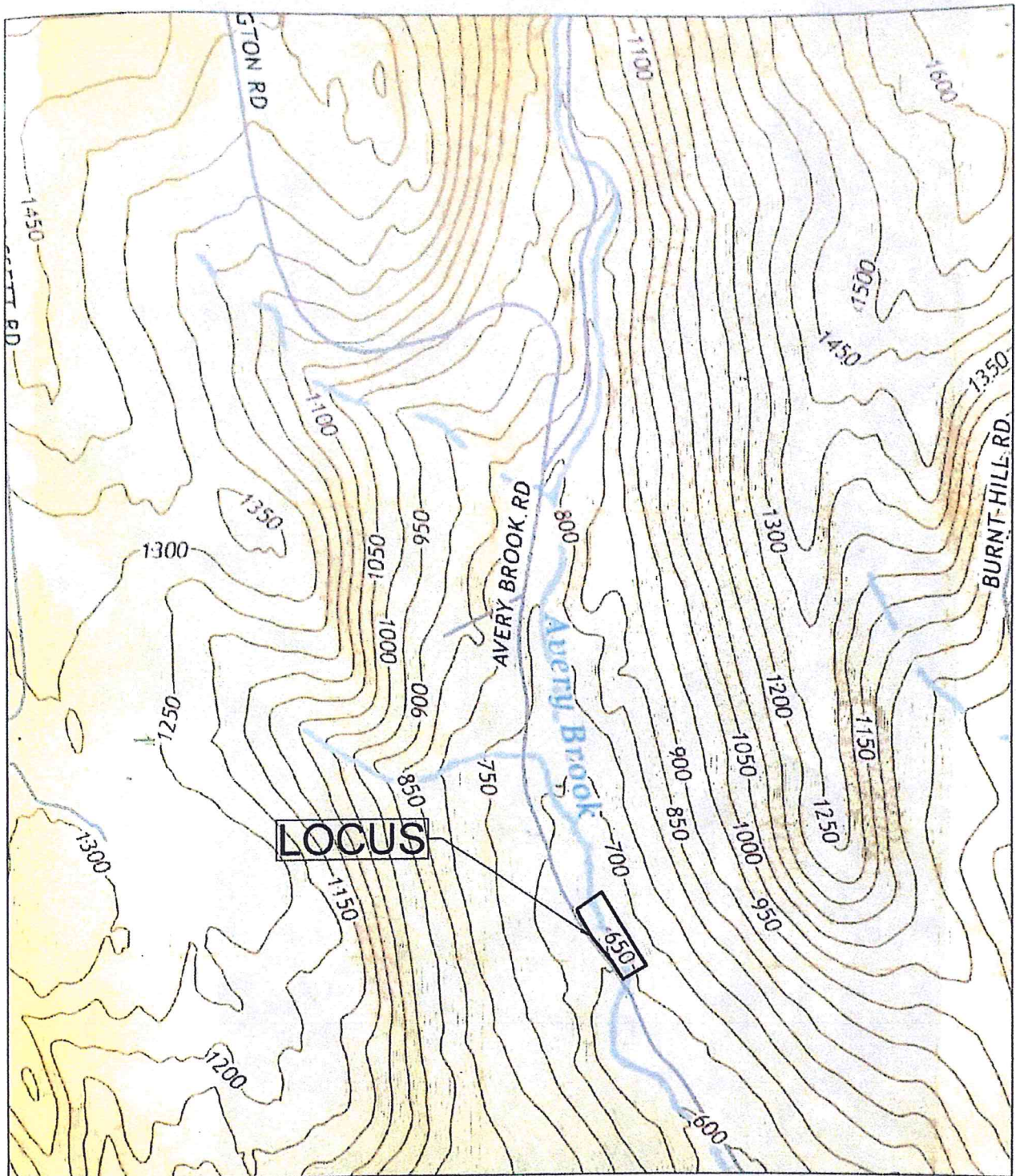
\_\_\_\_\_  
Date





<p>DATE: 10/1/2010          DRAWN BY: [Name]          CHECKED BY: [Name]</p>	<p><b>SVE</b>          Engineering          Planning          Landscape Architecture          Surveying</p> <p>ONE ALEXANDRIA          P.O. BOX 1818          435 WEST MAIN STREET          BRIDGEVILLE, PA 15003          PH: 412.771.0875          FAX: 412.771.0875          WWW.SVEPA.COM</p>	<p><b>LOT DISTURBANCE EXHIBIT</b></p> <p>PROJECT: [Name]          CLIENT: [Name]          ADDRESS: [Address]          DATE: [Date]</p>	<p>SCALE: 1" = 100'</p> <p>DATE: 10/1/2010</p> <p>DRAWN BY: [Name]</p> <p>CHECKED BY: [Name]</p>
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 Planning F 413 773 0876  
 Landscape Architecture  
 Surveying www.sveassoc.com

1000  
500  
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GRAPHIC SCALE 1" = 1000'

N

PROJ # G1980  
 DATE 30 MAY - 19  
 SHEET 1/1  
 DRAWN MJS

Drawing from P:\Project\G1980\Map\road\_burnt\_hill\03ap\Concepts\G1980.dwg